

## Message Text

UNCLASSIFIED

PAGE 01 LONDON 08731 01 OF 02 021528Z  
ACTION PER-05

INFO OCT-01 EUR-12 ISO-00 SSO-00 SS-15 A-01 /034 W  
-----051653 021556Z /46

O 021521Z JUN 78  
FM AMEMBASSY LONDON  
TO SECSTATE WASHDC IMMEDIATE 6755

UNCLAS SECTION 01 OF 02 LONDON 08731

FOR DIRECTOR GENERAL

E.O. 11652: N/A  
TAGS: OVIP (BARNES, HARRY)  
SUBJECT: CHIEFS OF MISSION (COM) CONFERENCE--SCHEDULE  
OF DIRECTOR GENERAL, HARRY BARNES

FOLLOWING IS A TENTATIVE SCHEDULE FOR YOUR VISIT TO  
LONDON:

TUESDAY, JUNE 13

3:25 P.M. ARRIVE AT LONDON EUSTON STATION, MET BY  
AMBASSADOR'S AIDE, WILL ITOH

4:15 P.M. ARRIVE BRITANNIA HOTEL  
EVENING FREE

WEDNESDAY, JUNE 14

9:30 A.M.-- ATTEND AMBASSADOR'S STAFF MEETING. ALL

L0:30 A.M. SECTION CHIEFS, AS WELL AS SEVERAL MID-  
LEVEL OFFICERS ATTEND. WE PROPOSE THAT  
YOU SPEAK TO THIS GROUP AND ANSWER  
QUESTIONS.

MEET WITH VARIOUS EMBASSY PERSONNEL. WE  
HAVE NOTIFIED EMBASSY PERSONNEL OF YOUR  
VISIT. NAMES OF THOSE WHO WISH TO MEET  
WITH YOU WILL BE FURNISHED TO YOU UPON  
YOUR ARRIVAL IN LONDON.

2:45 P.M.-- MEET WITH AMBASSADOR BREWSTER

UNCLASSIFIED

UNCLASSIFIED

PAGE 02 LONDON 08731 01 OF 02 021528Z

3:45 P.M.

4:00 P.M.-- MEETING WITH PARTICULAR GROUPS THAT MAY

6:00 P.M. WISH TO SEE YOU, E.G., MID-GRADE OFFICERS

8:00 PM. BLACK-TIE DINNER HOSTED BY DCM STREATOR  
AT WYCHWOOD HOUSE FOR PROMINENT UK  
OFFICIALS, BUSINESSMEN AND WIVES.

THURSDAY, JUNE 15

9:00 A.M. -- OPEN TIME

NOON

AS DEPUTY UNDER SECRETARY READ ARRIVES  
IN MORNING, WE WOULD HOPE TO DOUBLE-  
TEAM YOU WITH MR. READ WHERE APPRO-  
PRIATE IN FOLLOWING PORTIONS OF  
SCHEDULE.

1:00 P.M. LUNCH HOSTED BY DCM STREATOR FOR MR.  
READ, DIRECTOR GENERAL, AND SENIOR  
EMBASSY OFFICERS IN EMBASSY

3:00 P.M. AMBASSADOR LERNER (NORWAY)

3:30 P.M. AMBASSADOR DEAN (DENMARK)

4:00 P.M. OPEN FOR ADDITIONAL AMBASSADORIAL  
MEETING

4:30 P.M. CHARGE EATON (SPAIN)

5:00 P.M. MEETING WITH LONDON AFSA LEADERSHIP  
WITH MR. READ

6:00 P.M. AMBASSADOR KAISER (HUNGARY)

6:30 P.M. AMBASSADOR WARNER (SWITZERLAND)

UNCLASSIFIED

NNN

UNCLASSIFIED

PAGE 01 LONDON 08731 02 OF 02 021529Z  
ACTION PER-05

INFO OCT-01 EUR-12 ISO-00 SS-15 SSO-00 A-01 /034 W  
-----051664 021556Z /46

O 021521Z JUN 78

FM AMEMBASSY LONDON

TO SECSTATE WASHDC IMMEDIATE 6756

UNCLAS SECTION 02 OF 02 LONDON 08731

EVENING FREE

FRIDAY, JUNE 16

10:00 A.M. H MR. READ MEET WITH GROUP OF  
SPOUSES AND EMBASSY'S FEDERAL WOMEN'S  
PROGRAM COORDINATOR

11:00 A.M. WITH MR. READ WALK-THROUGH AND  
BRIEFING ON CONSULAR SECTION BY CONSUL

GENERAL NORMAND REDDEN

NOON NO-HOST LUNCHEON IN EMBASSY GRILL WITH  
MR. READ, MR. REDDEN, AND THREE  
CONSULAR OFFICERS  
AFTERNOON FREE FOR ANY AD HOC MEETINGS  
WHICH MAY ARISE

7:00 P.M.-- BUFFET/RECEPTION FOR CHIEFS OF MISSION

9:30 P.M. CONFERENCE PARTICIPANTS AT WINFIELD  
HOUSE, AMBASSADOR'S RESIDENCE.  
BUSINESS SUIT.

SATURDAY, JUNE 17

11:00 A.M. BRIEFING IN COMMUNICATIONS CENTER BY  
CRO SAM RICHARDSON

12:30 P.M. NO-HOST LUNCHEON IN EMBASSY GRILL--  
COM PARTICIPANTS.

2:00 P.M. COM CONFERENCE  
UNCLASSIFIED

UNCLASSIFIED

PAGE 02 LONDON 08731 02 OF 02 021529Z

5:15 P.M. COM CONFERENCE CONCLUDES  
SUNDAY, JUNE 18

9:15 A.M. DEPART BRITANNIA HOTEL FOR HEATHROW  
AIRPORT ACCOMPANIED BY WILL ITOH

11:15 A.M. PA-107 FOR WASHINGTON

BREWSTER

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 02 jun 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 jan 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1978LONDON08731  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D780231-0518  
**Format:** TEL  
**From:** LONDON  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1978/newtext/t197806103/aaaadkmf.tel  
**Line Count:** 146  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Message ID:** ef26777c-c288-dd11-92da-001cc4696bcc  
**Office:** ACTION PER  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 3  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 29 mar 2005  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** N/A  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 2146532  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** CHIEFS OF MISSION (COM) CONFERENCE--SCHEDULE OF DIRECTOR GENERAL, HARRY BARNES FOLLOWING IS A TENTATIVE SCHEDULE FOR YOUR VISIT T  
**TAGS:** OVIP, (BARNES, HARRY)  
**To:** STATE  
**Type:** TE  
**vdkgvwkey:** odbc://SAS/SAS.dbo.SAS\_Docs/ef26777c-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
US Department of State  
EO Systematic Review  
20 Mar 2014  
**Markings:** Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014